UNION COUNTY UTILITIES AUTHORITY



1499 US Highway One, Rahway, New Jersey 07065

(732) 382-9400 FAX (732) 382-5862

RESOLUTION NO.:	38-2023	DATE:	June 21, 2023	

RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY APPROVING THE PUBLIC SESSION MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 17, 2023

APPROVED AS TO FOR	RM
Bianka Vargas	
Clerk of the Authority	

APPROVED AS TO SUFFICIENCY OF FUNDS
[] YES [] NO [] NONE REQUIRED
UNION COUNTY UTILITIES AUTHORITY

Ву:	Bianka	Vargas	

	PRESENT	ABSENT	AYE	NAY	ABSTAIN	MOTION	SECOND
Eastman, Treasurer	X		Х				Х
Jackus	Х		Х				
Kahn	Х		Х			V 137 MIN (12.12)	
Holder	Х		Х				
McManus, Secretary	Х		Х				
People	Х		Х				
Rachlin	Х		Х				
Scutari, Vice Chairperson	Х		Х			Х	
Szpond, Chairperson	Х		Х				
Alma, Alternate No. 1		Х	Х				
Scott-Bey, Alternate No. 2	,	Х	e				

RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY APPROVING THE PUBLIC SESSION MINUTES OF THE REGULAR PUBLIC MEETING HELD MAY 17, 2023

WHEREAS, the County of Union, New Jersey has previously developed the Union County District Solid Waste Management Plan in accordance with the New Jersey Solid Waste Management Act for the purpose of managing the disposal and/or recycling of solid waste generated in Union County; and

WHEREAS, the Board of County Commissioners (formerly County Board of Chosen Freeholders) has designated the Union County Utilities Authority (the "Authority"), in accordance with the Solid Waste Management Act, as the implementing agency for its Solid Waste Management Plan; and

WHEREAS, pursuant to the Open Public Meetings Act, <u>N.J.S.A.</u> 10:4-6, <u>et seq.</u>, the Authority is permitted to exclude the public from that portion of its regular monthly meetings and/or special meetings in order to discuss matters pertaining to contracts, anticipated or pending litigation and personnel issues; and

WHEREAS, the Clerk of the Authority separately maintains minutes of those portions of the meetings during which the public is excluded to memorialize the discussions that take place during these executive sessions from the discussions during the portions of the meetings open to the public; and

WHEREAS, the minutes for the public of the regular monthly meeting held on May 17, 2023 have been reviewed by the Commissioners of the Authority for approval.

NOW, THEREFORE, BE IT RESOLVED, by the Union County Utilities Authority as follows:

Section 1. The governing body of the Union County Utilities Authority has reviewed and hereby approves the public session meeting minutes of the Authority's May 17, 2023 meeting.

Section 2. This resolution shall take effect immediately.