UNION COUNTY UTILITIES AUTHORITY

1499 US Highway One, Rahway, New Jersey 07065

(732) 382-9400 FAX (732) 382-5862

| RESOLUTION NO.: | 20-2023 | DATE: | March 15, 2023 | |
|------------------------|---------|-------|----------------|--|
| | | | | |

RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY APPROVING OPERATING AND RESOURCE RECOVERY FACILITY VOUCHERS FOR PROCESSING AND PAYMENT.

THE PAYMENT OF THE ATTACHED VOUCHERS ARE SUBJECT TO THE CERTIFICATION OF AVAILABILITY OF FUNDS.

| APPROVED AS TO FOR | M: |
|------------------------|----|
| Bianka Vargas | |
| Clerk of the Authority | |

APPROVED AS TO SUFFICIENCY OF FUNDS

[V] YES [] NO [] NONE REQUIRED

UNION COUNTY UTILITIES AUTHORITY

PRESENT ABSENT AYE NAY **ABSTAIN** MOTION SECOND Eastman, Treasurer **Jackus** Holder Kahn McManus, Secretary People Rachlin Scutari, Vice Chairperson Szpond, Chairperson Alma, Alternate No. 1 Scott-Bey, Alternate No. 2

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|----------------------------------|----------------------------------|-----------|
| UCUA OPERATING VOUCHERS I | OR THE PERIOD 2/16/23 to 3/15/23 | |
| <u>Firm</u> | Description | |
| Garden State Industrial | Office Cleaning- 2/28/23 | \$700.00 |
| Unifirst | Enforcement Uniforms-thru 3/7/23 | 661.04 |
| Ace Walco Pest Control | Monthly Service-thru 3/1/23 | 146.54 |
| | Total | ¢4.507.50 |

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Bills Paid For The Period 2/16/23-3/15/23

| VENDOR TO THE PROPERTY OF THE | <u>Description</u> | AMOUNT |
|---|--|---------------------|
| Union County Employees FCU | Credit Union- 2/23/23 | \$865.00 |
| Union County Employees FCU | Credit Union- 3/2/23 | 865.00 |
| Union County Employees FCU | Credit Union- 3/9/23 | 865.00 |
| Union County Employees FCU | Credit Union- 3/16/23 | 865.00 |
| ADP, LLC | Payroll Processing- 2022 W-2's | 247.50 |
| ADP, LLC | Payroll Processing- 2/4-2/25/23 (4 Wks) | 1,189.69 |
| County of Union-DMV | Gasoline Usage -1/31/23 | 1,005.21 |
| Team Car Wash | Car Washes (8)- 2/28/23 | 150.66 |
| Cox Printers | Signature Stamps-Ls (3) | 80.00 |
| Cox Printers | Signature Stamps (2) TMB | 48.80 |
| Zoom Video Communications Inc. | Monthly Service- 2/28/23 | 10.00 |
| Ready Refresh | Office Water Supply | 11.92 |
| County of Union-DMV | Gasoline Usage-2/28/23 | 456.25 |
| Dr. Sethi Associates,LLC | Personell Evaluation Services | 1,200.00 |
| Great America | Copier Leases (2)- 1/30/23 | 649.61 |
| Allstate Office Interiors | New Kitchen Chairs (8) | 1,236,64 |
| Suzanne Kinloch | Petty Cash Replenishment | 702.96 |
| West Hudson Industries | Name Signs-Green (2) LS | 37.50 |
| Anthony Ferrero | Reimbursement-Enforce, App. Charges | 44.13 |
| Lisa daSilva | Reimbursement-Adobe Pro- 10/19-2/23 | 681.83 |
| Worrall Newspapers | Affadavit- UCUA Meetings- 2023 | 66.35 |
| Staples | Office Supplies (2 Invoices) | 553.71 |
| Staples | Office Supplies | 668.20 |
| Great America Lease | Copier Machines Lease (2)- 2/22/23 & 3/22/23 | 1,299.22 |
| Comcast Business | Cable, Data & Voice- 2/9/23 | 974.30 |
| Verizon Mobile | Investgators/Admin-Cell Phones(11)- 2/23/23 | 1,203.11 |
| Horizon BC/BS of NJ | Group Health Plan-B/C-B/S- 2/28/23 | 24,408.85 |
| Horizon BC/BS of NJ | Group Dental Plan- 3/1/23 | 1,130.56 |
| Vision Care | Group Vision- 1/31/23 & 2/28/23 | 213.69 |
| CVS/caremark | Group Prescription Plan- 2/28/23 | 7,105.48 |
| MetLife | S/T & L/T Disability Plan- 3/1/23 | 918.50 |
| City of Elizabeth | Tipping Fee Rebate- 2/28/23 | 58,315.68 |
| Borough of Roselle Park | Tipping Fee Rebate- 2/28/23 | 4,056.84 |
| Township of Union | Tipping Fee Rebate- 2/28/23 | 19,621.80 |
| Verizon Wireless | Admin/Enforce- Tablets & Cells(10)- 2/13/23 | 337.37 |
| | Administrative Tablets & Sells(10)-2113/25 | 331.31 |
| | Total Paid-Per-Due Date | <u>\$132,086.36</u> |
| Bank Account- Date Paid | Description | Amount |
| Wells Fargo- 3/3/23 | Covanta Serv. Fee Program Waste- 2/28/23 | \$678,160.59 |
| Bank of America- 3/3/23 | Covanta Serv. Fee Contract Waste-2/28/23 | 1,102,097.20 |
| | Total | \$1,780,257.79 |