UNION COUNTY UTILITIES AUTHORITY



1499 Routes 1 & 9, North, Rahway, New Jersey 07065

(732) 382-9400 FAX (732) 382-5862

Annual Reorganization Meeting February 15, 2023

- 1. Call to order by General Counsel
- 2. Notice of Compliance with Open Public Meetings Act
- 3. Roll Call of Commissioners
- 4. Pledge of Allegiance
- 5. Proof of Notice
- 6. Election of Officers of the Authority
 - i. Election of Chairperson (*R1-2023*)
 - ii. Election of Vice Chairperson (*R2-2023*)
 - *iii.* Election of Treasurer (*R3-2023*)
 - *iv.* Election of Secretary (*R4-2023*)
- 7. Committee Assignments (*R5-2023*)
- 8. Approval of the Public Session Minutes of January 18, 2023 (*R6-2023*)
- 9. Communications (1)
- 10. Report of Officers
- 11. Report of Committees, Staff & Counsel Public Session I
 - a. Finance & Budget
 - i. Payment of Bills (*R7 & 8-2023*)
 - ii. Designation of Financial Institutions (*R9-2023*)
 - iii. Approving payment to D. Sullivan for unused accrued vacation and sick leave. (*R10-2023*)
 - b. Personnel/Procurement/Insurance
 - i. Adoption of Qualified Firms (*R11-2023*)
 - ii. Appointment of Consultants & Professionals (*R12-2023*)
 - iii. Appointment of General Counsel (*R13-2023*)
 - iv. Regarding the Acting Executive Director's position with the New Jersey Historic Trust (*R14-2023*)
 - c. Public Information
 - i. Designating a Custodian of Record and Redactor (R15-2023)

- ii. Adoption of Annual Meeting Schedule (*R16-2023*)
- iii. Designation of Official Newspapers (*R17-2023*)
- 12. New Business
 - a. Supporting a pathway for waste-to-energy in the EPA's Electric Renewable Identification Number Program (*R18-2023*)
- 13. Public Comment
- 14. Report of Committees, Staff & Counsel Executive Session

There are no items for discussion in executive session.

- 15. Report of Committees Staff & Counsel Public Session II Discussion & action on any other item listed in #14
- 16. Old/Unfinished Business
- 17. Public Comments by Commissioners/County Commissioner Liaison Granados
- 18. Adjournment