## UNION COUNTY UTILITIES AUTHORITY



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## Regular Monthly Meeting May 16, 2018

- 1. Call to order by Chairman
- 2. Notice of Compliance with Open Public Meetings Act
- 3. Roll Call of Commissioners
- 4. Pledge of Allegiance
- 5. Proof of Notice
- 6. Approval of Minutes Public Session Minutes of April 18, 2018 (*R29-2018*)
- 7. Communications (1)
- 8. Report of Officers Election of Secretary (*R30-2018*)
- 9. Report of Committees, Staff & Counsel Public Session I
  - a. Finance & Budget
    - i. Payment of Bills (R31 & 32-2018)
    - ii. Making Application to the Local Finance Board (33-2018)
- 10. New Business
  - a. Thanking Commissioner Badri for her dedicated service to the Authority (R34-2018)
- 11. Public Comment
- 12. Report of Committees, Staff & Counsel Executive Session \*
- 13. Report of Committees Staff & Counsel Public Session II
  - a. Discussion & action on any other item listed in #14
- 14. Old/Unfinished Business
- 15. Public Comments by Commissioners/Freeholder Liaison Hudak
- 16. Adjournment