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# Union County Utilities Authority (Name)

# **AUTHORITY BUDGET**

#### FISCAL YEAR: FROM January 1, 2014 TO December 31, 2014

For Division Use Only

## **CERTIFICATION OF APPROVED BUDGET**

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to <u>N.J.S.</u> 40A:5A-11.

State of New Jersey Department of Community Affairs Director of the Division of Local Government Services

Date: 12/11/13 By:

## **CERTIFICATION OF ADOPTED BUDGET**

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

• State of New Jersey • Department of Community Affairs Director of the Division of Local Government Services Date: ) Kar Page 1

# **2014 PREPARER'S CERTIFICATION**

# **Union County Utilities Authority**

(Name)

# AUTHORITY BUDGET

#### FISCAL YEAR: FROM January 1, 2014 TO December 31, 2014

It is hereby certified that the Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that; all estimates of revenue are reasonable, accurate and correctly stated, all items of appropriation are properly set forth and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all Supplemental Schedules required are completed and attached.

-11/13/13

Thomas M. Brennan (Print Name)

**Deputy Executive Director/Comptroller** (Title)

1499 Route 1, North (Address)

Rahway, NJ 07065 (City, State, Zip Code)

(732) 382-9400/225/(732) 382-5862 (Phone number) (ext) (Fax number)

Tbrennan@ucua.org

(Email Address)

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<sup>(</sup>Preparer's signature)

# **2014 APPROVAL CERTIFICATION**

# Union County Utilities Authority (Name)

# (Ivallic)

# **AUTHORITY BUDGET**

# FISCAL YEAR: FROM January 1, 2014 TO December 31, 2014

It is hereby certified that the Authority Budget, including Supplemental Schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body of the Union County Utilities Authority, at an open public meeting held pursuant to <u>N.J.A.C.</u> 5:31-2.3, on the 13<sup>th</sup> November 2013.

It is further certified that the recorded vote appearing in the resolution represents a not less than a majority of the full membership of the governing body thereof.

und 11/3/13 (Secretary's signature)

James Kennedy (Print Name)

Commissioner/Secretary (Title)

1499 Route 1, North (Address)

Rahway, NJ 07065 (City, State, Zip Code)

(732) 382-9400 X 225 /(732) 382-5862 (Phone number) (ext) (Fax number)

(Email Address)

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# AUTHORITY INFORMATION SHEET

2014

# Please complete the following information regarding this Authority:

Name of Authority:	Union County Utilities Authority						
Address:							
	1499 Route 1 North						
City, State, Zip:	Rahway	Rahway					
Phone: (ext.)	(732)382-9400 X 225	Fax:	(732) 382-5862				

Preparer's Name:	Thomas M. Brennan			
Preparer's Address:	1499 Route 1, North			
City, State, Zip:	Rahway	Rahway		07065
Phone: (ext.)	(732) 382-9400 X 225	Fax:	(732) 382-5862	

<b>Chief Executive Officer:</b>		Daniel P. Sullivan		
Phone: (ext.)	(732)382-9400		Fax:	(732) 382-5862
E-mail:				

Chief Financial Officer:		Thomas M. Brennan			
Phone: (ext.)	(732	2)382-9400 X 225	Fax: (732) 382-5862		
E-mail:	Tbr	ennan@ucua.org			

Name of Auditor:	Robert Butvilla, CPA					
Name of Firm:	Suplee Clooney & Company					
Address:						
	308 E. Broad street					
City, State, Zip:	Westfield		NJ	07090		
Phone: (ext.)	(908) 789-9300	Fax:	(908) 789-8535			
E-mail:						

Membership of Board of Commissioners (Full Name)	Title
Edward Jackus	<u>Chairman</u>
Edward T. Kahn	<u>Vice Chairman</u>
Clifton People Jr.	<u>Treasurer</u>
James Kennedy	<u>Secretary</u>
John Kulish	<u>Commissioner</u>
Sharda Badri	<u>Commissioner</u>
Reni Erdos	<u>Commissioner</u>
James Huff	<u>Conmissioner</u>
Roy Eastman	<u>Conmissioner</u>
Angelo Bonanno	Alt. Commissioner
Charles Lombardo	Alt. Commissioner

# **Internet Web Site Information and Certification**

Authority's Web Address	.ucua.org
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All authorities shall maintain either an Internet website or a webpage on the municipality's or county's Internet website. The purpose of the website or webpage shall be to provide increased public access to the authority's operations and activities. NJSA 40A:5A-17.1 requires the following items as the minimum requirement for public disclosure.

X	A description	of the Authority's mission	and responsibilities
to an a second		· · · · · · · · · · · · · · · · · · ·	

- X Commencing with 2013, the budgets of at least three consecutive fiscal years
- X
   The most recent Comprehensive Annual Financial Report (Unaudited) or similar financial information
- X
   Commencing with Calendar Year Ending 2012, the annual audits of at least three consecutive fiscal years
- $\boxed{\mathbf{x}}$  The Authority's rules, regulations and official policy statements deemed relevant by the governing body of the authority to the interests of the residents within the authority's service area or jurisdiction
- X Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the Authority, setting forth the time, date, location and agenda of each meeting
- E Beginning January 1, 2013, the approved minutes of each meeting of the Authority including all resolutions of the board and their committees; for at least three consecutive fiscal years
- The name, mailing address, electronic mail address and phone number of every person who exercises day-to-day supervision or management over some or all of the operations of the Authority
- A list of attorneys, advisors, consultants and any other person, firm, business, partnership, corporation or other organization which received any remuneration of \$17,500 or more during the preceding fiscal year for any service whatsoever rendered to the Authority

It is hereby certified by the Chairman of the Board, that the Authority's web site or web page as identified above complies with the minimum statutory requirements of NJSA 40A:5A-17.1 as listed above. A check in each of the above boxes signifies compliance.

Name of Chairperson Certifying compliance

Signature

Edward Jackus - 11/13/13

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# 2014 Authority Budget Resolution Union County Utilities Authority

(Name)

#### FISCAL YEAR: FROM January 1, 2014 TO December 31, 2014

WHEREAS, the Annual Budget and Capital Budget for the Union County Utilities Authority for the fiscal year beginning, January 1, 2014 and ending ,December 31, 2014 has been presented before the governing body of the Union County Utilities Authority at its open public meeting of November 13, 2013; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$38,916,537, Total Appropriations, including any Accumulated Deficit if any, of \$38,916,537 and Total Unrestricted Net Assets utilized of -0-; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$-0- and Total Unrestricted Net Assets planned to be utilized as funding thereof, of \$-0-; and

WHEREAS, the schedule of rates, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to <u>N.J.A.C.</u> 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget, must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Union County Utilities Authority, at an open public meeting held on November 13, 2013 that the Annual Budget, including appended Supplemental Schedules, and the Capital Budget/Program of the Union County Utilities Authority for the fiscal year beginning, January 1, 2014 and ending, December 31, 2014 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Union County Utilities Authority will consider the Annual Budget and Capital Budget/Program for adoption on December 18, 2013.

11/13/13 cretary's Signature) Governing Body Recorded Vote Member: Abstain Absent Aye Nay 9 0 0 0 Commissioners (9) (See Resolution # 67-2013 Attached)

Page 2

# UNION COUNTY UTILITIES AUTHORITY



1499 Routes 1 & 9, North, Rahway, New Jersey 07065

(732) 382-9400 FAX (732) 382-5862

RESOLUTION NO.: 67-2013

DATED: <u>November 13, 2013</u>

# RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY AUTHORIZING THE CONSIDERATION OF THE ANNUAL BUDGET FOR THE FISCAL YEAR JANUARY 1, 2014 TO DECEMBER 31, 2014

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APPROVED AS TO FOR Joseph C. Bodek Clerk of the Authority	APPROVED AS TO SUFFICIENCY OF FUNDS							
By: Joneph (	P. Bcoll	U By:	phases 1	hAu	Ann	1 <sup>27</sup> 1, a		
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Eastman	X		X					
Erdos	X		X					
Huff	X		X	s <sup>*</sup>	: - :: ::(65	· · · · · · · · · · · · · · · · · · ·	X	
Kennedy, Secretary	X	·	X	3				
Kulish			X	34. 				
People, Treasurer	X		X	E A CAR				
Kahn, Vice Chairman	X		Χ_			X		
Jackus, Chairman	X		X		· ·		<u> </u>	
Bonanno, Alternate No. I	X		X					
Lombardo, Alternate No.2	X							

#### RESOLUTION NO.: <u>67-2013</u>

#### DATED: November 13, 2013

# **RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY AUTHORIZING THE CONSIDERATION OF THE ANNUAL BUDGET FOR THE FISCAL YEAR JANUARY 1, 2014 TO DECEMBER 31, 2014**

WHEREAS, the County of Union, New Jersey (the "County") developed the Union County District Solid Waste Management Plan (the "County Plan") in accordance with the New Jersey Solid Waste Management Act (the "Act") for the purpose of managing the disposal and/or recycling of solid waste generated in the County; and

WHEREAS, the Union County Board of Chosen Freeholders has designated the Union County Utilities Authority (the "Authority"), in accordance with the Act, as the implementing agency for the County Plan; and

WHEREAS, the Annual Budget for the Authority for the fiscal year beginning January 1, 2014 and ending December 31, 2014 has been presented before the governing body of the Authority at its open public meeting of November 13, 2013, and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$38,916,537 and Total Appropriation, including any Accumulated Deficit, if any of \$38,916.537.

WHEREAS, the schedule of fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to meet with operating expenses, debt services requirements, and to provide for such reserves, all as may required by law, regulation or terms of contract and agreements.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Union County Utilities Authority that it hereby approves, for consideration, the Annual Budget, including appended Supplemental Schedules of the Union County Utilities Authority for the fiscal year beginning January 1, 2014 and ending December 31, 2014.

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provision as stipulated in the said Authority's outstanding debt obligations, lease commitments and other pledge agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Union County Utilities Authority will consider the Annual Budget for adoption on December 18, 2013.

# BUDGET MESSAGE 2014 Union County Utilities Authority (Name) AUTHORITY BUDGET

#### FISCAL YEAR: FROM January 1, 2014 TO December 31, 2014

1. Complete a brief statement on the 2014 proposed Annual Budget and make comparison to the current year's adopted budget. Explain significant increases or decreases, if any.

Revenues and Appropriations for 2014 are projected to decrease in 2014 due primarily to a reduction in County and Out-of-County type 10 waste. Bulky waste deliveries are projected to remain approximately the same in 2014.

2. Complete a brief statement on the impact the proposed Annual Budget will have on Anticipated Revenues, especially service charges and on the general purpose/component unit financial statements. Explain significant increases or decreases, if any

The 2014 Annual Budget will have no impact on the anticipated revenues of the Authority.

**3.** Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program.

#### (Not Applicable)

4. Describe the reasons for utilizing Unrestricted Net Assets in the proposed Annual Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc.

#### (Not Applicable)

5. If the proposed Annual Budget contains an Accumulated Deficit either existing or anticipated, pursuant to <u>N.J.S.A</u> 40A:5A-12, then an explanation as to reasons for occurrence must be disclosed.

#### (Not Applicable) Page 3

# AUTHORITY BUDGET

UCRRF

(OPERATION)

nion County Utilities Authority

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FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

# ---ANTICIPATED REVENUES---

OPERATING REVENUES		CROSS REF.	6	2014 PROPOSED BUDGET 	2013 CURRENT ADOPT BUDG 	YEAR'S TED
ERVICE CHARGES	*	A-1	*	\$38,904,537	* \$39,3	784,370 *
ONNECTION FEES	*	A-2	*		*	. *
ARKING FEES	*	A-3	*	1	*	*
)THER OPERATING REVENUES	*	A-4	*		*	*
TOTAL OPERATING REVENUES	*	R-1	*	\$38,904,537	* \$39,	784,370

NON-OPERATING REVENUES		CROSS REF.		2014 PROPOSED BUDGET		2013 CURRENT YEAR'S ADOPTED BUDGET		
PERATING GRANTS & ENTITLEMENTS	*	A-5	*		*	*		
OCAL SUBSIDIES & DONATIONS	*	A-6	*		*	*		
VTEREST ON INVESTMENTS AND DEPOSIT	1*	A-7	*	\$12,000	*	\$24,000 *		
THER NON-OPERATING REVENUES	*	A-8	*		*	*		
TOTAL NON-OPERATING REVENUES	*	R-2	*	\$12,000	*	\$24,000		
· · · ·	-							

OTAL ANTICIPATED REVENUES (R-1 + R-2)

PAGE 4

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B-1

\$38,916,537 \*

2013

\$39,808,370

eemaaaaaaaaaaaa \*

# AUTHORITY BUDGET

UCRRF (OPERATION)

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Inion County Utilities Authority

FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

# ---BUDGETED APPROPRIATIONS--

OPERATING APPROPRIATIONS						2013	
ADMINISTRATION	CROSS REF.		5	2014 PROPOSED BUDGET		CURRENT YEAR'S ADOPTED BUDGET	
ALARY & WAGES	*		*	\$973,000	*	\$1,055,351 *	k
RINGE BENEFITS	*		*	\$278,000	*	\$304,082 *	ł
)THER EXPENSES	*		*	\$33,317,600	*	\$34,531,875 *	<b>.</b>
TOTAL ADMINISTRATION	*	E-1	*	\$34,568,600	*	\$35,891,308 *	ŧ
COST OF PROVIDING SERVICES		CROSS REF.	5	2014 PROPOSED BUDGET 	-	2013 CURRENT YEAR'S ADOPTED BUDGET 	
SALARY & WAGES	*		*		*	*	k
RINGE BENEFITS	*		*		*	*	k
THER EXPENSES	*		*		*	*	*
TOTAL COST OF PROVIDING SERVICES	*	E-2	*	**********	*	*	*
OTAL PRINCIPAL PAYMENTS ON DEBT	*	D-1	*	\$1,450,000	*	\$1,000,000 *	k
TOTAL OPERATING APPROPRIATIONS (E-1 + E-2 + D-1)	*	B-2	*	\$36,018,600 =======	*	\$36,891,308 * =======	ŧ

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# AUTHORITY BUDGET

UCRRF (OPERATION)

Inion County Utilities Authority

FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

#### ---BUDGETED APPROPRIATIONS--

## --NON-OPERATING APPROPRIATIONS--

NON-OPERATING APPROPRIATIONS		CROSS REF.		2014 PROPOSED BUDGET	2013 CURRENT YEAR'S ADOPTED BUDGET
OTAL INTEREST PAYMENTS ON DEBT	*	D-2	*	\$2,897,937	* \$2,917,062 *
)PERATIONS & MAINTENANCE RESERVE	*		*		* *
RENEWAL & REPLACEMENT RESERVE(S)	*	. C-1	*		* *
)THER RESERVES	*	C-2	*		* *
OTAL NON-OPERATING APPROPRIATIONS	*	B-3	*	\$2,897,937	* \$2,917,062 *
ACCUMULATED DEFICIT	*	B-4	*		* *
OTAL OPERATING & NON-OPERATING APPROPRIATIONS & ACCUMULATED DEFICIT (B-2 + B-3 + B-4)	*	B-5	*	\$38,916,537	* \$39,808,370 *
.ESS:UNRESERVED RETAINED EARNINGS UTILIZED	*	R-3	*		* *
JET TOTAL APPROPRIATIONS (B-5 - R-3)	* .	B-6	*	\$38,916,537 =======	* \$39,808,370 * =======

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# **2014 ADOPTION CERTIFICATION**

# **Union County Utilities Authority**

(Name)

# **AUTHORITY BUDGET**

#### FISCAL YEAR: FROM January 1, 2014 TO December 31, 2014

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Union County Utilities Authority, pursuant to N.J.A.C. 5:31-2.3, on the 18th day of, December, 2013.

etary's signature)

James Kennedy (Print Name)

Secretary (Title)

1499 Route 1, North (Address)

Rahway, NJ 07065 (City, State, Zip Code)

(732)382-9400/225/ (732) 382-5862 (Phone number) (ext.) (Fax number)

(Email Address)

# 2014 ADOPTED BUDGET RESOLUTION

# **Union County Utilities Authority** (Name) AUTHORITY

#### FISCAL YEAR: FROM January 1, 2014 TO December 31. 2014

WHEREAS, the Annual Budget and Capital Budget/Program for the Union County Utilities Authority for the fiscal year beginning January 1, 2014 and ending ,December 31, 2014 has been presented for adoption before the governing body of the Union County Utilities Authority at its open public meeting of December 18, 2013; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$38,916,537, Total Appropriations, including any Accumulated Deficit, if any, of \$38,916,537 and Total Unrestricted Net Assets utilized of \$-0-; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$ -0- and Total Unrestricted Net Assets planned to be utilized of \$-0-; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of Union County Utilities Authority, at an open public meeting held on December 18, 2013 that the Annual Budget and Capital Budget/Program of the Union County Utilities Authority for the fiscal year beginning, January 1, 2014 and, ending, December 31, 2014 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

etary's Signature) Governing Body Recorded Vote Member: Aye Nay

Abstain Absent

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Commissioners (6)

(RESOWITION # 74- VOI3 ATTActted)

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# **UNION COUNTY UTILITIES AUTHORITY**



1499 Routes 1 & 9, North, Rahway, New Jersey 07065

(732) 382-9400 FAX (732) 382-5862

**RESOLUTION NO.:** <u>74-2013</u>

DATED: <u>December 18, 2013</u>

# RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY AUTHORIZING THE ADOPTION OF THE ANNUAL BUDGET FOR THE FISCAL YEAR JANUARY 1, 2014 TO DECEMBER 31, 2014

APPROVED AS TO FORM: Joseph C. Bodek Clerk of the Authority

uft C. Beelel By:

APPROVED AS TO SUFFICIENCY OF FUNDS [X] YES [/]NO [] NONE REQUIRED UNION COUNTY UTILITYES AUTHORITY

	PRESENT	ABSENT	AYE	NAY	ABSTAIN	MOTION	SECOND
Badri	< <u>/</u>		7				
Eastman		$\searrow$					
Erdos		$\searrow$	-				
Huff		$\sim$					
Kennedy, Secretary	7		$\sim$				
Kulish	$\searrow$	- *	$\sim$			×	$\searrow$
Kahn, Vice Chairman		7					
Jackus, Chairman	$\sim$		<u> </u>				
People, Treasurer	$\overline{}$						
Bonanno, Alternate No. 1		$\searrow$					
Lombardo, Alternate No. 2	7		$\searrow$			$\sim$	

# RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY AUTHORIZING THE ADOPTION OF THE ANNUAL BUDGET FOR THE FISCAL YEAR JANUARY 1, 2014 TO DECEMBER 31, 2014

WHEREAS, the County of Union, New Jersey (the "County") developed the Union County District Solid Waste Management Plan in accordance with the New Jersey Solid Waste management Act (the "Act") for the purpose of managing the disposal and or recycling of solid waste generated in the County; and

WHEREAS, the Union County Board of Chosen Freeholders has designated the Union County Utilities Authority (the "Authority"), in accordance with the Act, as the implementing agency for its Solid Waste Management Plan; and

WHEREAS, the Annual Budget for the Authority for the fiscal year beginning January 1, 2014 ending December 31, 2014 has been presented before the governing body of the Union County Utilities Authority at it's open public meeting of December 18, 2013; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$38,916,537 Total Appropriations, including any Accumulated Deficit, if any of \$38,916,537; and

WHEREAS, The schedule of fees and other charged in effect will produce sufficient revenues together with all other anticipated revenues to satisfy all obligations to meet with operating expenses, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Annual Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved, by the Director of the Division of Local Government Services.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Union County Utilities Authority at an open public meeting held December 18, 2013, that the Annual Budget, including appended Supplemental Schedules of the Union County Utilities Authority for the fiscal year beginning January 1, 2014 and ending December 31, 2014 is hereby adopted and shall constitute an appropriation for the purpose stated and authorization of Total Revenues of \$38,916,537 and Total Appropriations of \$38,916,537 and Total Unreserved Earnings of \$0.00; and

BE IT FURTHER RESOLVED that the Annual Budget as presented for the Adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

# 2014 <u>Union County Utilities Authority</u> (Name)

# AUTHORITY CAPITAL BUDGET/ PROGRAM

# 2014 CERTIFICATION of AUTHORITY CAPITAL BUDGET/PROGRAM

# **Union County Utilities Authority**

(Name)

# FISCAL YEAR: FROM January 1, 2014 TO December 31, 2014

[] It is hereby certified that the Authority Capital Budget/Program annexed hereto is a true copy of the Capital Budget/Program approved, pursuant to <u>N.J.A.C.</u> 5:31-2.2, along with the Annual Budget, by the governing body of the Union County Utilities Authority, on the 13<sup>th</sup> of November 2013.

#### OR

[X] It is further certified that the governing body of the Union County Utilities Authority have elected **NOT** to adopt a Capital Budget /Program for the aforesaid fiscal year, pursuant to <u>N.J.A.C.</u> 5:31-2.2 for the following reason(s): There are no Capital Projects projected in 2013.

James Kinned 11/13/13

James Kennedy (Print Name)

Secretary (Title)

<u>1499 route 1 North</u> (Address)

Rahway, NJ 07065 (City, State, Zip Code)

(732) 382-9400/225/(732) 382-5862 (Phone number) (ext.) (Fax number)

(Email Address)

Page CB-1

# 2014 Capital Budget/Program Message

# **Union County Utilities Authority**

(Name)

#### FISCAL YEAR: FROM January 1, 2014 TO December 31, 2014

1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program?

#### (Not Applicable)

2. Has each capital project/project financing been developed from a specific capital improvements plan or report; does it include full lifecycle costs, and is it consistent with appropriate elements of Master Plans or other plans in the jurisdictions served by the authority?

#### (Not Applicable)

3. Has a long-term (10-20 years) infrastructure needs assessment or other capital plan with a horizon beyond six years been prepared?

#### (Not Applicable)

4. Describe the projected impacts of the proposed capital projects, including impact on the schedule of rates, fees, and service charges and the impact on current and future year's schedules.

#### (Not Applicable)

5. Please indicate which capital projects/project financings are being undertaken in the Metropolitan or Suburban Planning Areas as defined in the State Development and Redevelopment Plan.

#### (Not Applicable)

6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Planning Commission-designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan?

#### (Not Applicable)

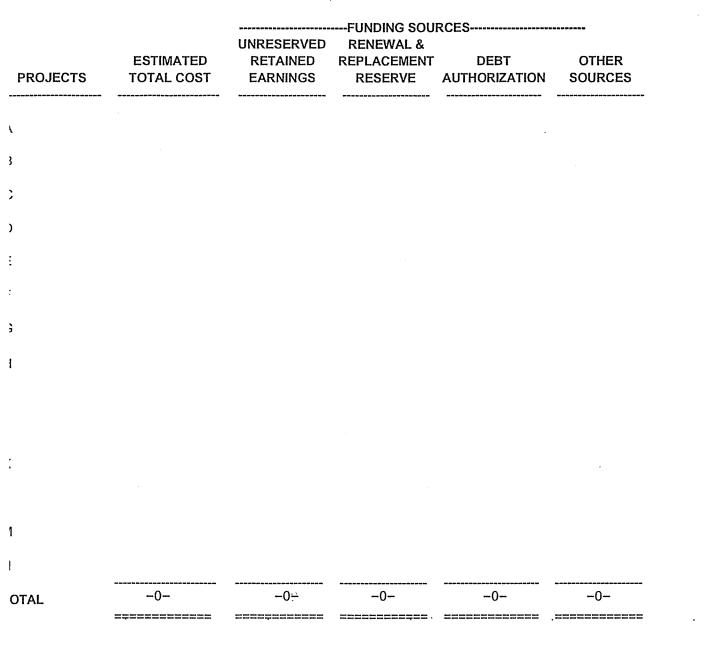
Add additional sheets if necessary.

# AUTHORITY CAPITAL BUDGET

## **Jnion County Utilities Authority**

#### FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

#### PROPOSED YEAR'S CAPITAL IMPROVEMENT PLAN



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# UCRRF (OPERATION)

**AUTHORITY CAPITAL PROGRAM** 

Union County Utilities Authority

FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

# **5 YEAR CAPITAL IMPROVEMENT PLAN COSTS**

PROJECTS	ESTIMATED TOTAL COST	2015	2016	2017	2018	
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PAGE CB-4

UCRRF

# AUTHORITY CAPITAL PROGRAM

(OPERATION)

Inion County Utilities Authority

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FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

5 YEAR CAPITAL PLAN FUNDING SOURCES: From Year 2014 to Year 2019

		Mar diet dies aan aan aan die die die aan die	FUNDING SOU	RCES	
		UNRESERVED	<b>RENEWAL &amp;</b>		
	ESTIMATED	RETAINED	REPLACEMENT	DEBT	OTHER
PROJECTS	TOTAL COST	EARNINGS	RESERVE	AUTHORIZATION	SOURCES
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# 2014 <u>Union County Utilities Authority</u>

(Name)

# AUTHORITY

# SUPPLEMENTAL SCHEDULES

# STATE OF NEW JERSEY

DIVISION OF LOCAL GOVERNMENT SERVICES

## (OPERATION)

#### SUPPLEMENTAL SCHEDULES

**AUTHORITY BUDGET** 

Inion County Utilities Authority

° 1

## FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

#### ==== OPERATING REVENUES ====

SERVICE CHARGES		CROSS REF.	# UNITS	2014 PROPOSED ANNUAL COLLECTION		# UNITS	2013 CURRENT YEAR'S ADOPTED BUDGET	5
<b>ESIDENTIAL</b>	*	*		\$12,314,800	*		\$12,488,000	*
USINESS/COMMERCIAL	*	*		\$18,687,200	*		\$19,928,519	*
NDUSTRIAL	*	*			*			*
NTERGOVERNMENTAL	*	*			*			*
)THER	*	*		\$7,902,537	*		\$7,367,851	*
OTAL SERVICE CHARGES	*	A-1 *		\$38,904,537	*		\$39,784,370	*

CONNECTION FEES	CROSS REF.	S # UNITS	2014 PROPOSED ANNUAL COLLECTION	# UNITS	2013 CURRENT YEAR'S ADOPTED BUDGET	
ESIDENTIAL	*	*		*		*
USINESS/COMMERCIAL	*	*		*		*
NDUSTRIAL	*	*		*		*
ITERGOVERNMENTAL	*	*		*		*
THER	*	*		*		*
OTAL CONNECTION FEES	* A-2	*		*		*
			toon now your next next have the read rate and rate rate when the barr have been and the second state.		the sea and and and and the sea way and and the sea and sea	

#### INCLUDE ALL APPLICABLE RATE SCHEDULES TO SUPPORT SUCH FEES PAGE SS-1

# (OPERATION)

# AUTHORITY BUDGET SUPPLEMENTAL SCHEDULES

Union County Utilities Authority

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# FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

#### ==== OPERATING REVENUES ====

PARKING FEES		CROSS REF.	# UNITS	2014 PROPOSED ANNUAL COLLECTION		# UNITS	2013 CURRENT YEAR'S ADOPTED BUDGET
METERS	*	*			*		*
PERMITS	*	*			*		*
FINES/PENALTIES	*	*	•		*		*
OTHER	*	*			*		*
<b>FOTAL PARKING FEES</b>	*	A-3 *		~~~~	*		*
OTHER OPERATING REVENUE	S	CROSS REF.		2014 PROPOSED ANNUAL COLLECTION			2013 CURRENT YEAR'S ADOPTED BUDGET 
-IST IN DETAIL:	*	*			*		*
	*	*			* .		*
	*	*			*		*
	*	*			*		*
· ·	*	*			*		*
OTAL OTHER REVENUES	*	A-4 *			*		*

# INCLUDE ALL APPLICABLE RATE SCHEDULES TO SUPPORT SUCH FEES PAGE SS-2

(OPERATION)

# AUTHORITY BUDGET

SUPPLEMENTAL SCHEDULES

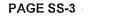
Union County Utilities Authority

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# FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

#### ==== NON-OPERATING REVENUES ====

GRANTS & ENTITLEMENTS	CROSS REF.	2014 PROPOSED BUDGET	2013 CURRENT YEAR'S ADOPTED BUDGET
-IST IN DETAIL:			
	* *	¢	* *
	* *	ł	* *.
	* *	e .	* *
	* +		* *
OTAL GRANTS & ENT.	* A-5 *		* *
LOCAL SUBSIDIES & DONATIONS	CROSS REF.	2014 PROPOSED BUDGET	2013 CURRENT YEAR'S ADOPTED BUDGET
.IST IN DETAIL:	that dat dat par pas has bee had dat one	***********	** ***********
	* *		* *
·	* *		* *
	* *		* *
	* *		* *
OTAL SUB. & DONATIONS	* A-6 <sup>`</sup> *		* *



UCRRF

(OPERATION)

AUTHORITY BUDGET

SUPPLEMENTAL SCHEDULES

Union County Utilities Authority

#### FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

#### ==== NON-OPERATING REVENUES ====

INTEREST ON INVESTMENTS AND DEPOSITS		CROSS REF.		2014 PROPOSED BUDGET		2013 CURRENT YEAR'S ADOPTED BUDGET
NVESTMENTS	*	*********		\$12;000	* ** **********	\$24,000 *
SECURITY DEPOSITS	*	*			*	*
PENALTIES	*	*			*	*
OTHER INVESTMENTS	*	*			*	*
OTAL INTEREST ON NVESTMENTS & DEPOSITS	*	A-7 *		\$12,000	*	\$24,000 *
OTHER NON-OPERATING REV		JES CROSS REF.		2014 PROPOSED BUDGET		2013 CURRENT YEAR'S ADOPTED BUDGET
.IST IN DETAIL:	*	*	*********	********	*	+
		Ŷ			^	
	*	*			*	*
	*	*			*	*
	*	*			*	*
. ·	*	. *			*	. *
OTAL OTHER REVENUES	*	A-8 *			*	*

PAGE SS-4

# (OPERATION)

# AUTHORITY BUDGET SUPPLEMENTAL SCHEDULES

**Inion County Utilities Authority** 

## FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

#### ==== NON-OPERATING APPROPRIATIONS ====

RENEWAL & REPLACEMENT RESERVE(S)	CR	OSS EF.	2014 PROPOSED BUDGET		2013 CURRENT YEAR'S ADOPTED BUDGET	5
IST IN DETAIL:	*	****		*		*
	*	*		*		*
	*	*		*		*
	*	*		*		*
OTAL RENEWAL & LEPLACEMENT RESERVE(S)	* C	-1 *		*		*
OTHER RESERVES			2014		2013 CURRENT YEAR'S	
	CR( RI	DSS EF.	PROPOSED BUDGET		ADOPTED BUDGET	
IST IN DETAIL:	the sec and the last	*****	**********	the tot, the just he de not the da to the da bit of an	******	
	*	*		*		*
	*	*		*		*
	*	*		*		*
	* .	*		* .		*
OTAL OTHER RESERVES	* C·	-2 *		*		- *

#### PAGE SS-5

# UCRRF (OPERATION)

# **AUTHORITY BUDGET**

SUPPLEMENTAL SCHEDULES

Union County Utilities Authority

FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

==== BUDGETED DEBT SERVICE REQUIREMENTS ====

PRINCIPAL PAYMENTS		CROS REF.		2014 PROPOSED BUDGET		2013 CURRENT YEAR'S ADOPTED BUDGET			
AUTHORITY NOTES	*	P-1	*		*	* **********************************	*		
AUTHORITY BONDS	*	P-2	*	\$1,450,000	*	\$1,000,000	*		
CAPITAL LEASES	*	P-3	*		*		*		
NTERGOVERN. LOANS	*	P-4	*		*		*		
OTHER OBLIGATIONS	*	P-5	*		*		*		
FOTAL PRINCIPAL PAYMENTS	*	D-1	*	\$1,450,000 ===========	*	\$1,000,000	*		
INTEREST PAYMENTS		CROSS REF.	6	2014 PROPOSED BUDGET		2013 CURRENT YEAR'S ADOPTED BUDGET	6		
INTEREST PAYMENTS	*		S 	PROPOSED	*	CURRENT YEAR'S ADOPTED	*		
	*	REF.		PROPOSED	*	CURRENT YEAR'S ADOPTED	*		
AUTHORITY NOTES	*	REF.	*	PROPOSED BUDGET		CURRENT YEAR'S ADOPTED BUDGET	* * *		
AUTHORITY NOTES	*	REF. I-1 I-2	• • * *	PROPOSED BUDGET		CURRENT YEAR'S ADOPTED BUDGET	* * *		
AUTHORITY NOTES AUTHORITY BONDS CAPITAL LEASES	* *	REF. I-1 I-2 I-3	• • * *	PROPOSED BUDGET		CURRENT YEAR'S ADOPTED BUDGET	* * * * *		

#### PAGE SS-6

#### UCRRF

# AUTHORITY BUDGET

# (OPERATION)

SUPPLEMENTAL SCHEDULES

**Jnion County Utilities Authority** 

# FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

# **5 YEAR DEBT SERVICE SCHEDULE**

PRINCIPAL PAYMENTS	;	91 W W W W W W W W W W W W W W W W W W W				YEARS	• • • • •				
		2014		2015		2016		2017		2018	
-AUTHORITY NOTES			•		-	*****	•	****	•	***	
	*		*		*		*	•	*		*
	*		*		*		*		*		*
	*		*		*		*		*		*
OTAL PAYMENTS P-1	*	****	*		*	<u> </u>	*	****************	*		*
-AUTHORITY BONDS		****	•	*********			•		•		
	*	\$1,450,000	*	\$1,475,000	*	\$1,505,000	*	\$1,540,000	*	\$1,585,000	*
	*		*		*		*		*		*
OTAL PAYMENTS P-2	*	\$1,450,000	*	\$1,475,000	*	\$1,505,000	*	\$1,540,000	*	\$1,585,000	*
AUTHORITY CAPITAL LE	EAS	 ES						*****	,		
	*		*		*		*		*		*
	*		*		*		*		*		*
										** ** ** ** ** ** ** ** ** ** ** ** **	
OTAL PAYMENTS P-3	*		*		*		*		*	****	*
AUTHORITY INTERGOV		IMENTAL LOA	NS	<b></b>	-		+		*		÷
	*		*		*		*		*		*
	*		*		*		*		*		*
OTAL PAYMENTS P-4	*		*		*		*		*	*****	*
AUTHORITY OBLIGATIO	NS	 (LIST):	•	A 199 Al 49 Al				, , , , , , , , , , , , , , , , , , ,		ar an	
	• * *	•	*	• •	*		*. *.		*	• •	* *
	*		*		*		*		*		*
OTAL PAYMENTS P-5	*		*		*		*	ar an 2010 an	*		*
OTAL PRINCIPAL EBT PAYMENTS SS-6	*	\$1,450,000	*	\$1,475,000	*	\$1,505,000	*	\$1,540,000	*	\$1,585,000	*
		=================				==========		==========		==========	

PAGE SS-7

AUTHORITY BUDGET SUPPLEMENTAL SCHEDULES

(OPERATION)

**Union County Utilities Authority** 

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FISCAL YEAR: FROM January 1, 2014 TO December 31,2014

INTEREST PAYMENTS	5 YEAR DEBT SERVICE SCHEDULE SYEARS									
INTERCOTT ATMENTO		2014		2015		2016		2017		2018
AUTHORITY NOTES		***	-		•		-		•	4 km2
	*		*		*		*		*	
	*		*		*		*		*	
	*		*		*		*		*	
TOTAL PAYMENTS I-1	*		*	****	*	***********	*	*******	*	
AUTHORITY BONDS	*	\$2,897,937	*	\$2,869,166	*	\$2,835,337	•	\$2,797,395	*	\$2,753,141
	*	φ <u>2</u> ,007,007	*	φ2,000,100	*	ψ2,000,007	*	ψ2,101,000	*	ψ2,700,141
				******		An size for the last late last last lag tits last gas has del ant one day our da		****	-	
TOTAL PAYMENTS I-2	*	\$2,897,937	*	\$2,869,166	*	\$2,835,337	*	\$2,797,395	*	\$2,753,141
-AUTHORITY CAPITAL LI	EAS	ES					•		-	************
	*		*		*		*		*	
	*		*		*		*		*	
FOTAL PAYMENTS I-3	*		*		*	war war ann an ann ann ann ann ann ann ann an	*	********	*	
-AUTHORITY INTERGOV	FRN	MENTAL LOA	NS						-	
	*		*	•	*		*		*	
	*		*		*		*		*	<del>،</del> د
			-						-	*****
<b>OTAL PAYMENTS I-4</b>	*		*		*		*		*	+
-AUTHORITY OBLIGATIO	NS (	LIST):	-		•			****	-	
	*		*		*		*		*	*
	*		*		*		*		*	*
OTAL PAYMENTS I-5	*	*****	- *		* .	•	*	•	 *	*****************
	-	***	-			****				
OTAL INTEREST	*	\$2,897,937	*	\$2,869,166	*.	\$2,835,337	*	\$2,797,395 <sup>•</sup>	*	\$2,753,141 *
	=		=		=	ni anu ana kata kata kan kan kan kata kan kan kan			=	

PAGE SS-8

Authority	

# AUTHORITY BUDGET SUPPLEMENTAL SCHEDULES

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(OPERATION)

	FISCAL YEAR: FROM January 1	, 2014 TODecember 31 , 2014		· .
(1)	PY UNRESTRICTED NET ASSETS	PY AUDIT *	*	-0- *
(2) (3)	ADJUSTMENTS DURING CURRENT YEAR (a) EST. NET INCOME OR (LOSS) ON CURRENT YEAR'S RESULTS OF OPERATIONS (Include unbudgeted use of unrestricted net at (b) ADJUSTMENTS: OTHER (Attach list): SUBTOTAL - ADJUSTMENTS ADD LINES 1 AND 2	* *	] * ] * - *	-0- -0- *
(4)	CURRENT YEAR ESTIMATED CHANGES IN REST (attach documentation) (c) DEBT SERVICE (d) MAINTENANCE RESERVE (e) OPERATING REQUIREMENT (f) OTHER LEGAL RESERVATIONS SUB-TOTAL - RESTRICTIONS	IRICTIONS INC./(DEC.)  * * * * * * * * * * * * * * * * * *	* * * *	-0*
(5)	DESIGNATIONS (attach documentation) (g) NON-OPERATING IMPROVEMENTS & REP/ (h) CONTRIBUTION TO RATE STABLIZATION F (i) OTHER BOARD DESIGNATION (j) ADJUSTMENTS /OTHER (Attach list): * SUBTOTAL - DESIGNATIONS		* * * *	-0*
(6)	ADD LINES 4 and 5		*	-0- *
(7)	UNRESTRICTED NET ASSETS AVAILABLE FOR U	JSE IN PROPOSED BUDGET (SUBTRACT LINE 6 FROM LINE 3)	*	-0*
(8) (9) (10)	PROPOSED UTILIZATION OF AVAILABLE UNRES AS REVENUE IN ANNUAL BUDGET (PAGE 6, LI FOR CURRENT YEAR CAPITAL BUDGET (PAGE SUBTOTAL - U/R NET ASSETS UTILIZED	NE R-3b) *	*	-0*
(11)	MAXIMUM ALLOWABLE FOR APPROPRIATION T (Budget Item B-2 times 5%)	O MUNICIPALITY/COUNTY		
(12)	AS APPROPRIATED TO MUNICIPALITY/COUNTY	(PAGE 6, LINE R-3a)	*	-0
(13)	TOTAL UNRESTRICTED/UNDESIGNATED NET AS	SETS (SUBTRACT LINES 10 AND 12 FROM LINE 7)	*	-0*
(	732) 382-9400 X224/ (732) 382-5862 Phone # (extension) / Fax#	_CERTIFIED BY: <u>Danuk Julius</u> EXECUTIVE DIRECTOR		
ŧ) Ex	olain in detail in the Budget Message	DATE: <u>11/13/13</u> PAGE SS-9		· ·

#### BOND DEBT SERVICE

# Union County Utilities Authority Solid Waste System Bonds, Series 2011A (Tax-Exempt)

Dated Date	12/29/2011
Delivery Date	12/29/2011

Period Ending	Principal	Coupon	Interest	Debt Service	Annual Debt Service
06/15/2012 12/15/2012			1,014,098.61 1,099,625.00	1,014,098.61 1,099,625.00	1,014,098.61
06/15/2013			1,099,625.00	1,099,625.00	2,199,250.00
12/15/2013			1,099,625.00	1,099,625.00	_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
06/15/2014			1,099,625.00	1,099,625.00	2,199,250.00
12/15/2014			1,099,625.00	1,099,625.00	
06/15/2015			1,099,625.00	1,099,625.00	2,199,250.00
12/15/2015			1,099,625.00	1,099,625.00	
06/15/2016			1,099,625.00	1,099,625.00	2,199,250.00
12/15/2016			1,099,625.00	1,099,625.00	
06/15/2017	· ·		1,099,625.00	1,099,625.00	2,199,250.00
12/15/2017 06/15/2018	•		1,099,625.00	1,099,625.00	
12/15/2018			1,099,625.00	1,099,625.00	2,199,250.00
06/15/2019			1,099,625.00	1,099,625.00	• • • • • • • • • •
12/15/2019			1,099,625.00 1,099,625.00	1,099,625.00	2,199,250.00
06/15/2020			1,099,625.00	1,099,625.00	2 100 250 00
12/15/2020			1,099,625.00	1,099,625.00 1,099,625.00	2,199,250.00
06/15/2021			1,099,625.00	1,099,625.00	2,199,250.00
12/15/2021			1,099,625.00	1,099,625.00	2,199,230.00
06/15/2022			1,099,625.00	1,099,625.00	2,199,250.00
12/15/2022			1,099,625.00	J,099,625.00	2,199,200.00
06/15/2023			1,099,625.00	1,099,625.00	2,199,250.00
12/15/2023			1,099,625.00	1,099,625.00	
06/15/2024			1,099,625.00	1,099,625.00	2,199,250.00
12/15/2024			1,099,625.00	1,099,625.00	
06/15/2025			1,099,625.00	1,099,625.00	2,199,250.00
12/15/2025			1,099,625.00	1,099,625.00	
06/15/2026	1,580,000	4.000%	1,099,625.00	2,679,625.00	3,779,250.00
12/15/2026			1,068,025.00	1,068,025.00	
06/15/2027	2,220,000	4.000%	1,068,025.00	3,288,025.00	4,356,050.00
12/15/2027			1,023,625.00	1,023,625.00	
06/15/2028	2,310,000	4.000%	1,023,625.00	3,333,625.00	4,357,250.00
12/15/2028	0 400 000		977,425.00	977,425.00	
06/15/2029	2,400,000	4.000%	977,425.00	3,377,425.00	4,354,850.00
12/15/2029 06/15/2030	2 405 000	4 00004	929,425.00	929,425.00	
12/15/2030	2,495,000	4.000%	929,425.00	3,424,425.00	4,353,850.00
06/15/2031	2,595,000	4 00.00/	879,525.00	879,525.00	
12/15/2031	2,393,000	4.000%	879,525.00	3,474,525.00	4,354,050.00
06/15/2032	2,700,000	4.000%	. 827,625.00 827,625.00	827,625.00	1 255 050 00
12/15/2032	2,700,000	4.00076	773,625.00	3,527,625.00	4,355,250.00
06/15/2033	2,805,000	5.000%	773,625.00	773,625.00	4 250 050 00
12/15/2033	2,000,000	5.00078	703,500.00	3,578,625.00	4,352,250.00
06/15/2034	2,945,000	5,000%	703,500.00	703,500.00	4 252 000 00
12/15/2034	2,9 19,000	5,00070	629,875.00	3,648,500.00 629,875.00	4,352,000.00
06/15/2035	3,095,000	5.000%	629,875.00	3,724,875.00	4,354,750.00
12/15/2035	-,,	5.00070	552,500.00	552,500.00	4,534,750.00
06/15/2036	3,250,000	5.000%	552,500.00	3,802,500.00	4,355,000.00
12/15/2036			471,250.00	471,250.00	-,JJJJ,000.00
06/15/2037	3,410,000	5.000%	471,250.00	3,881,250.00	4,352,500.00
12/15/2037			386,000.00	386,000.00	00.00 <sub>و</sub> مردر،
06/15/2038	3,585,000	5.000%	386,000.00	3,971,000.00	4,357,000.00
12/15/2038			296,375.00	296,375.00	.,
				,	

Dec 1, 2011 1:44 pm Prepared by NW Capital Markets Inc.

#### BOND DEBT SERVICE

## Union County Utilities Authority Solid Waste System Bonds, Series 2011A (Tax-Exempt)

Period Ending	Principal	Coupon	Interest	Debt Service	Annual Debt Service
06/15/2039	3,760,000	5.000%	296,375.00	4,056,375.00	4,352,750.00
12/15/2039			202,375.00	202,375.00	
06/15/2040	3,950,000	5.000%	202,375.00	4,152,375.00	4,354,750.00
12/15/2040		•	103,625.00	103,625.00	
06/15/2041	4,145,000	5.000%	103,625.00	4,248,625.00	4,352,250.00
	47,245,000		51,453,148.61	98,698,148.61	98,698,148.61

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#### BOND DEBT SERVICE

Union County Utilities Authority Solid Waste System Bonds, Series 2011B (Taxable)

Dated Date	12/29/2011
Delivery Date	12/29/2011

Annual Debt Service	Debt Service	Interest	Coupon	Principal	Period Ending
334,126.88	334,126.88	334,126.88			06/15/2012
55 1,120.00	362,306.25	362,306.25			12/15/2012
1,724,612.50	1,362,306.25	362,306.25	1.360%	1,000,000	06/15/2013
1,12.,012.00	355,506,25	355,506.25			12/15/2013
2,161,012.50	1,805,506.25	355,506,25	1.700%	1,450,000	06/15/2014
2,201,012.00	343,181.25	343,181.25			12/15/2014
2,161,362.50	1,818,181.25	343,181.25	2.230%	1,475,000	06/15/2015
_,	326,735.00	326,735.00		· ·	12/15/2015
2,158,470.00	1,831,735.00	326,735.00	2.310%	1,505,000	06/15/2016
_,	309,352.25	309,352.25			12/15/2016
2,158,704.50	1,849,352.25	309,352.25	2.670%	1,540,000	06/15/2017
-,	288,793.25	288,793.25			12/15/2017
2,162,586.50	1,873,793.25	288,793.25	2.990%	1,585,000	06/15/2018
_,,	265,097.50	265,097.50			12/15/2018
2,160,195.00	1,895,097.50	265,097.50	3.280%	1,630,000	06/15/2019
	238,365.50	238,365.50			12/15/2019
2,161,731.00	1,923,365.50	238,365.50	3.500%	1,685,000	06/15/2020
_,,	208,878.00	208,878.00		-	12/15/2020
2,157,756.00	1,948,878.00	208,878.00	3.710%	1,740,000	06/15/2021
,,	176,601.00	176,601.00			12/15/2021
2,158,202.00	1,981,601.00	176,601.00	3.920%	1,805,000	06/15/2022
-, - , ,	141,223.00	141,223.00			12/15/2022
2,157,446.00	2,016,223.00	141,223.00	4.230%	1,875,000	06/15/2023
	101,566.75	101,566.75			12/15/2023
2,158,133.50	2,056,566.75	101,566.75	4.330%	1,955,000	06/15/2024
	59,241.00	59,241.00	•		12/15/2024
2,158,482.00	2,099,241.00	59,241.00	4.530%	2,040,000	06/15/2025
,,	13,035.00	13,035.00			12/15/2025
576,070.00	563,035.00	13,035.00	4.740%	550,000	06/15/2026
28,548,890.88	28,548,890.88	6,713,890.88		21,835,000	



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#### EXHIBIT "A" SHEET #1

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# UNION COUNTY UTILITIES AUTHORITY

STATEMENTS OF NET ASSETS DECEMBER 31, 2012 AND 2011

Assets	<u>2012</u>	<u>2011</u>
Assets:		
Revenue Account:		
Cash and Cash Equivalents:		
Revenue	\$ 3,523,606	\$ 5,526,803
Unemployment Reserve	137,392	137,392
Environmental Investment Charge Reserve	3,136,929	3,135,026
Accounts Receivable	4,972,396	4,283,679
Lease Payments Receivable	2,556,423	740,776
Operating Account:		
Cash and Cash Equivalents	8,565,020	10,150,978
Bond Reserve Account:		
Cash and Cash Equivalents	11,968,481	15,093,619
Investments	14,560,901	14,560,901
Debt Service Account		
Cash and Cash Equivalents	4,896,988	4,923,174
Working Capital Account:	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	
Cash and Cash Equivalents	2,879,777	2,879,771
Project Account:	47.000	0.000.000
Cash and Cash Equivalents	17,980	3,090,980
Total Assets	57,215,893	64,523,099
Fixed Assets:		
Land-Facility	3,610,128	2 610 420
Resource Recovery Facility	240,878,951	3,610,128
Vehicles	240,878,931 90,639	240,878,951 158,667
Equipment	377,944	377,944
Furniture and Fixtures	110,108	110,108
	245,067,770	245,135,798
Less: Accumulated Depreciation	141,121,806	134,670,106
		104,070,100
Net Fixed Assets	103,945,964	110,465,692
Other Assets		•
Landfill Service Fees	9,014,679	10,527,179
Premiums and Cost of Issuance on Debt	4,699,946	4,947,311
	13,714,625	15,474,490
· ·	10,117,020	
TOTAL ASSETS	\$ 174,876,482	\$ 190,463,281



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EXHIBIT "A" SHEET #2

#### UNION COUNTY UTILITIES AUTHORITY

STATEMENTS OF NET ASSETS DECEMBER 31, 2012 AND 2011

LIABILITIES AND NET ASSETS	<u>2012</u>	2011
Current Liabilities: Accounts Payable - Operating Deposits Payable Accrued Interest Payable on Project Bonds Accrued Expenses Project Bonds Payable - Current Maturities	\$ 3,361,779 308,843 1,302,208 409,539 5,655,000	\$ 2,908,014 414,738 1,398,549 409,066 4,160,000
Total Current Liabilities	11,037,369	9,290,367
Long-Term Liabilities Payable From Restricted Assets: Project Bonds Payable Deferred Gain on Refunding <u>Total Long-Term Debt, Net of Current Maturities</u>	219,170,000 2,723,593 221,893,593	224,825,000 2,866,940 227,691,940
Total Liabilities	232,930,962	236,982,307
Net Assets: Invested in Capital Assets, Net of Related Liabilities Restricted	(111,864,357)	(107,992,129)
Bond Reserve Account: Debt Service Account Working Capital Account: Project Account: Construction Account:	26,529,382 4,896,988 2,879,777 17,980	29,654,520 4,923,174 2,879,771 3,090,980
Unrestricted	19,485,750	20,924,658
Total Net Assets	(58,054,480)	(46,519,026)
TOTAL LIABILITIES AND NET ASSETS	\$ 174,876,482	\$ 190,463,281



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EXHIBIT "B"

#### UNION COUNTY UTILITIES AUTHORITY

#### STATEMENTS OF REVENUE, EXPENSES AND CHANGES IN NET ASSETS FOR THE YEARS ENDED DECEMBER 31, 2012 AND 2011

		<u>2012</u>		<u>2011</u>
Revenue:				
Facility Lease Revenue	\$	8,012,914	\$	18,807,989
Landfill Service Fees		5,681,081		3,921,310
Tipping Fees-Resource Recovery		12,190,768		12,740,397
Miscellaneous Income		467,442		386,384
Program EIC		6,329,587		6,883,441
Program Tipping Fees		8,488,349		9,866,001
Total Operating Revenues	<b>.</b>	41,170,141		52,605,522
Cost of Providing Services:				
Operating Expenses		28,771,952		29,881,128
Depreciation		6,519,728	Electron and an and	6,557,243
Total Operating Expenses	<del>.</del>	35,291,680		36,438,371
Operating Income		5,878,461		16,167,151
Non Operating Revenues (Expenses):				
Interest Income		330,269		37,450
Other Expense		(7,272,390)		(4,541,265)
Interest Expense		(10,471,794)		(11,589,375)
Net Income		(11,535,454)		73,961
Net Assets, Beginning of Year	<b></b>	(46,519,026)		(46,592,987)
Net Assets, End of Year	\$	(58,054,480)	\$	(46,519,026)

#### EXHIBIT "C"

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#### UNION COUNTY UTILITIES AUTHORITY

#### STATEMENTS OF CASH FLOWS FOR THE YEARS ENDED DECEMBER 31, 2012 AND 2011

		<u>2012</u>		<u>2011</u>
Cash Flows from Operating Activities:				
Receipts from Facility Lease	\$	6,197,267	\$	24,067,699
Receipts for Landfill Service Fees		7,193,581		5,433,810
Receipts for Tipping Fees		26,319,987		28,253,985
Miscellaneous Receipts		467,442	•	386,384
Payments to Suppliers		(27,317,260)		(28,325,111)
Payments to Employees		(1,106,349)	-	(1,076,500)
Net Cash Provided by Operating Activities		11,754,668		28,740,267
Cash Flows from Capital and Related Financing Activities:				
Issuance of New Debt				205,835,000
Principal Payments on Long-Term Debt		(11,432,390)		(208,370,674)
Deferred Gain on Refunding		(143,347)		2,866,940
Premium and Cost of Issuance of New Debt		247,365		(4,947,311)
Interest Paid on Bonds		(10,568,135)		(11,107,787)
	*****	<u>}</u>		<u> </u>
Net Cash Used in Capital and Financing Activities		(21,896,507)	<u></u>	(15,723,832)
Cash Flows from Investing Activities:				
Interest Received		330,269		37,450
Realized Loss on Investments		000,200		(330,248)
			•	(000,2-70)
Net Cash Provided (Used) by Investing Activities		330,269	<del></del>	(292,798)
Net Increase (Decrease) in Cash and Cash Equivalents		(9,811,570)		12,723,637
Cash and Cash Equivalents, Beginning of Year		44,937,743	<del>601-001-000-000</del>	32,214,106
Cash and Cash Equivalents, End of Year	\$	35,126,173	\$	44,937,743
Reconciliation of Operating Income to Net Cash Provided by Operating	na Acti	willoc:		
Operating Income	ng Aca S	5,878,461	\$	16,167,151
Depreciation	φ		φ	
		6,519,728		6,557,243
Changes in Operating Assets and Liabilities:	,	(000 747)		(1 000 00 N
Accounts Receivable		(688,717)		(1,235,854)
Lease Payments Receivable		(1,815,647)		5,259,710
Deposit on Landfill		1,512,500		1,512,500
Accounts Payable		453,765		268,866
Deposits Payable		(105,895)		210,605
Accrued Expenses	<u></u>	473		46
Net Cash Provided by Operating Activities	\$	11,754,668	\$	28,740,267