

Agenda
Regular Public Meeting
March 19, 2008

1. Call to order by Chairman Kahn
2. Notice of Compliance with Open Public Meetings Act.
3. Roll Call of Commissioners
4. Pledge of Allegiance
5. Proof of Notice
6. Approval of Minutes - Public Meeting & Executive Session Minutes of February 13, 2008 (R-1)
7. Communications
8. Report of Officers
9. Report of Committees, Staff & Counsel - Public Session I
 - a. Finance & Budget
 - i. Payment of Bills (R- 2 & 3)
 - b. Personnel/Procurement/Insurance
 - i. Contracts for Professional Services (R-4)
 - ii. Employment Contract of Sunil K. Garg (R-5)
 - c. Operations
 - i. Enforcement Update
 - d. Solid Waste & Recycling
 - i. Administrative Action of Union County Composting Facility (R-6)

10. New Business.
 - a. Dedication of the William and Grace Wolf Conference Room (R-7)
11. Report of Committees, Staff & Counsel ó Executive Session *
 - a. Litigation & Settlements
 - b. Contracts
 - c. Attorney ó Client Issues
12. Report of Committees Staff & Counsel ó Public Session II
 - a. Discussion & action on any other item listed in #11
13. Unfinished Business
14. Public Comments by Commissioners/Freeholder Liaison Chester Holmes
15. Adjournment