

UNION COUNTY UTILITIES AUTHORITY

1499 US Highway One, Rahway, New Jersey 07065

(732) 382-9400 FAX (732) 382-5862

| Resolution: | 75-2015 | Date: December 16, 2015 |
|-------------|---------|-------------------------|
| ixesoiunon. | 75-2015 | Date. December 10, 2018 |

RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY APPROVING OPERATING AND RESOURCE RECOVERY FACILITY VOUCHERS FOR PROCESSING AND PAYMENT.

THE PAYMENT OF THE ATTACHED VOUCHERS ARE SUBJECT TO THE CERTIFICATION OF AVAILABILITY OF FUNDS.

APPROVED AS TO FORM: Lisa M. da Silva, RMC Deputy Clerk of the Authority APPROVED AS TO SUFFICIENCY OF FUNDS
[1] YES [] NO [] NONE REQUIRED
UNION COUNTY UTILITIES AUTHORITY

BESUDAH.daSilva

| | PRESENT | ABSENT | AYE | NAY | ABSTAIN | MOTION | SECOND |
|-----------------------|---------|--------|-----|-----|---------|--------|--------|
| Badri | 7 | | 7 | | | | V |
| Criscione | | 7 | | | | | |
| Jackus | 7 | | 7 | | | | |
| Kahn | 7 | | > | | | | |
| Kennedy (Secretary) | 7 | | 7 | | | | |
| People (Treasurer) | 7 | | 7 | | | 7 | |
| Scutari | | 7 | | | | | |
| Erdos (Vice-chair) | 7 | | 7 | | | | |
| Eastman (Chairman) | \ \ | | 7 | | | | |
| Bonanno (Alternate) | 7 | | J | | | | |
| Lombardo, (Alternate) | 2 | | > | | | | |

UNION COUNTY UTILITIES AUTHORITY

OPERATING EXPENSE VOUCHERS FOR THE PERIOD 11/11/15-12/16/15

| <u>Firm</u> | <u>Description</u> | <u>Amount</u> |
|-----------------------------|--|---------------|
| American Wear | Uniform Rental/Cleaning- 11/30/15 | \$248.0 |
| Garden State Industrial Co. | Office Cleaning- 11/30/15 | 700.0 |
| Ace Walco Pest Control | Exterminating Services- 11/30/15 | 121.0 |
| County of Union | Employee Handbook Printing Costs- 11/1/15 | 115.9 |
| ron Mountain | Annual Storage & Admin. Fees 12/1-11/30/16 | 4,513.0 |
| County of Union-DMV | Gasoline Usage- 11/30/15 | 439.8 |
| NJ Utility Authorities JIF | General Insurance-Auto, W/C, Liability, etc 1/15/16 | 21,182.1 |
| Tri-Season Landscaping | Gazebo Demolition & Bench Installation- 11/16-11/17/15 (a) | 3,450.0 |
| Tri-Season Landscaping | Monthly Maintenance-Park- 11/30/15 | 550.0 |
| City of Rahway | Host Fee-Excess Tonnage Amount Due for 2014 | 397,327.5 |
| | TOTAL TO BE PAID | \$428,647.4 |
| (a) Insurance Reimbursement | | |
| of \$ 1,123.06 on 11/16/15. | | |
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UNION COUNTY UTILITIES AUTHORITY

BILLS PAID FOR THE PERIOD 11/11/15-12/16/15

| VENDOR | <u>Description</u> | AMOUNT |
|--|--|-----------|
| Union County Employees FCU | Credit Union- 11/19/15 | \$1,003 |
| Voya | Def. Comp- 11/19/15 | 25 |
| Jack Gregory | Meeting Food-11/10/15 | 250 |
| PGI | Conference Call Service- 11/12/15 | 37 |
| Comcast | Cable, Data & Voice- 11/3/15 | 728 |
| County of Union-DMV | Gasoline Usage- 10/31/15 | 350 |
| Great America | Copier Leases (2)- 11/4/115 | 650 |
| Home News Tribune | Subscription Renewal- 11/30/15 | 41 |
| Horizon BC/BS of NJ | Group Dental Plan- 12/1/15 | 1,011 |
| County of Union | Group Health Plan- 9/30/15 | 18,376 |
| Fedex | Package Delivery (2)- 10/31/15 | 117 |
| County of Union | Group Health Plan- 10/31/15 | 18,376 |
| Horizon BC/BS of NJ | Group Prescription- 10/31/15 | 4,118 |
| Tri-Season Landscaping | Park & Boardwalk Clean-up-11/9-/11/12/15 | 2,450 |
| MetLife | ST/LT Disability- 12/1/15 | 733 |
| BAE Systems-SilverSky | E-Mail Service- 11/16/15 | 163 |
| The Standard | Term Life Insurance- 12/1/15 | 184 |
| Union County Employees FCU | Credit Union- 11/26/15 | 1,003 |
| Voya | Def. Comp 11/26/15 | 25 |
| Teamsters Local 125 | Union Dues- 10/31/15 | 196 |
| City of Elizabeth | Tipping Fee Rebate-11/30/15 | 55,623 |
| Borough of Roselle Park | Tipping Fee Rebate-11/30/15 | 4,848 |
| Township of Union | Tipping Fee Rebate-11/30/15 | 21,310 |
| Union County Employees FCU | Credit Union- 12/3/15 | 1,003 |
| Voya | Def. Comp 12/3/15 | 25 |
| Angelo J. Bonanno | League of Municipalities- 11/17-11/18/15 | 597 |
| Lisa daSilva | League of Municipalities- 11/17-11/18/15 | 624 |
| Joseph Bodek | League of Municipalities- 11/16-11/18/15 | 612 |
| Jeffrey Hummel | League of Municipalities- 11/17-11/18/15 | 513 |
| William Neafsey | League of Municipalities- 11/17-11/18/15 | 374 |
| Sharda Badri | League of Municipalities- 11/17-11/18/15 | 632 |
| Lisa daSilva | Sympathy Arrangements (2)- JB & EK | 169 |
| Auto Spa of Westfield | Car Washes (3)- 11/30/15 | 29 |
| Verizon Wireless | Admin. Cell Phone- 11/13/15 | 75 |
| Verizon Wireless | Solid Waste/Admin. Cell Phones (11)- 11/23/15 | 411 |
| Ready Refresh | Water Supply- 10/31/15 | 55 |
| Staples | Office Supplies- 11/7/15 | 483 |
| Staples | Office Supplies- 11/11/15 | 61 |
| Staples | Office Supplies- 11/17/15 | 247 |
| Ditto Copy Systems | Usage Charges (2) Copiers- 11/2/15 | 216 |
| Penton Media | Waste 360 News-Type 13 Bid Ad | 500 |
| Star Ledger/Advance Media | Type 13 Bid Affidavit Ad | 466 |
| Worrall Newspapers | Type 13 Bid Affidavit Ad | 90 |
| Maffey's Security Group | Door Repair Charges- 10/16/15 | 120 |
| MailFinance | Postage Machine Lease- 12/27-3/26/16 | 334 |
| Union County Employees FCU | Credit Union- 12/10/15 | 1,003 |
| Voya | Def. Comp 12/10/15 | 25 |
| Verizon | Fax Machine- 12/21/15 | 70 |
| Comcast | Cable, Data & Voice- 12/3/15 | 728 |
| Union County Employees FCU | Credit Union- 12/17/15 | 1,003 |
| Voya | Def. Comp 12/17/15 | 25 |
| County of Union | Group Health Plan- 11/30/15 | 18,376 |
| Great America | Copier Leases (2)- 12/4/115 | 650 |
| | | |
| | Total Paid-Per-Due Date | \$161,151 |
| Bank Account | Wire Transfer Disbursements | |
| Wells Fargo Bank- 12/2/15 | 11/30/15-Covanta Service Fee-Contract Type 10 | \$911,354 |
| | 11/30/15-Covanta Service Fee-Program Type 10 | 809,225 |
| | 1. 1. 55. 10 GOTAILLA GOLTIOG LOGIC LOGICIII LIPO 10 | 000,220 |
| Bank of America- 12/2/15 Bank of America- 11/17/15 | Debt Service- Series 2011 A & B Bonds (Interest) | 1,426,359 |