

People

Scutari

Lombardo, Alternate No. 1

McManus, Alternate No. 2

## **UNION COUNTY UTILITIES AUTHORITY**

1499 US Highway One, Rahway, New Jersey 07065

(732) 382-9400 FAX (732) 382-5862

| RESOLUTION NO  | .:      | 6      |     | DAT | E:                    | February | 10, 2016 |  |  |
|--|---------|--------|-----|-----|-----------------------|----------|----------|--|--|
| RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY APPROVING CONSULTING AND LEGAL VOUCHERS FOR PROCESSING AND PAYMENT.   |         |        |     |     |                       |          |          |  |  |
| THE PAYME  |         |        |     |     | S ARE SUL<br>7 OF FUN |          | O THE    |  |  |
| APPROVED AS TO FORM:  Joseph C. Bodek Clerk of the Authority  By:  APPROVED AS TO SUFFICIENCY COMPANY  MANY ARETARY MOTION  APPROVED AS TO SUFFICIENCY COMPANY  MINON COUNTY UTILITIES AUTHORS  By:  APPROVED AS TO SUFFICIENCY COMPANY  MINON COUNTY UTILITIES AUTHORS  By:  APPROVED AS TO SUFFICIENCY COMPANY  APPROVED AS TO SUFFICIENCY COMPANY  MINON COUNTY UTILITIES AUTHORS  By:  APPROVED AS TO SUFFICIENCY COMPANY  By:  APPROVED AS TO SUFFICIENCY COMPANY  By:  APPROVED AS TO SUFFICIENCY COMPANY  APPROVED AS TO SUFFICIENCY COMPANY  BY:  APPROVED AS TO SUFFICIENCY COMPANY  APPROVED AS TO SUFFICIENCY COMPANY  BY:  APPROVED AS TO SUFFICIENCY  BY:  APPROVED AS TO SUFFICINCY  BY:  APPROVED AS TO SUFFICIENCY  BY:  APPROVED AS TO SUFFICI |         |        |     |     |                       | ED       |          |  |  |
|  | PRESENT | ABSENT | AYE | NAY | ABSTAIN               | MOTION   | SECOND   |  |  |
| Badri  |         | 7      |     |     |                       |          |          |  |  |
| Criscione  | 7       |        | >   |     |                       |          |          |  |  |
| Eastman  | 7       |        | 7   |     |                       |          |          |  |  |
| Erdos  | 7       |        | 7   |     |                       |          |          |  |  |
| Jackus   |         | 7      |     |     |                       |          |          |  |  |
| Kahn   | 7       |        | 7   | -   |                       | >        |          |  |  |
| Kennedy  |         | 7      |     |     |                       |          |          |  |  |

## UNION COUNTY UTILITIES AUTHORITY

## LEGAL VOUCHERS FOR THE PERIOD 1/21/16-2/10/16

| <u>Firm</u>                      | <u>Description</u>                       | Amount      |
|----------------------------------|--|-------------|
| Weber Dowd Law, LLC              | Legal Services-General Counsel-1/31/16   | 62 224 50   |
|                                  |  | \$3,224.50  |
| Weber Dowd Law, LLC              | Legal Services-Waste Enforcement-1/31/16 | \$428.75    |
| Decotiis, Fitzpatrick & Cole LLP | Legal Services-Special Counsel-1/31/16   | \$10,114.35 |
|                                  | TOTAL TO BE PAID                         | \$13,767.60 |
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| <u>Firm</u>            | <u>Description</u>                          |            |  |  |  |
|------------------------|---|------------|--|--|--|
| CME Associates         | Rockcrete App 12/28-1/22/16                 | \$503.75   |  |  |  |
| CME Associates         | Monthly Meeting- 12/28-1/22/16              | 241.50     |  |  |  |
| CME Associates         | Trevcon Const. Application- 12/28/1/22/16   | 80.50      |  |  |  |
| CME Associates         | Gas Vents- 12/28-1/22/16                    | 161.00     |  |  |  |
| All Covered            | Computer Maintenance- 2/29/16               | 875.00     |  |  |  |
| All Covered            | Remote Backup Solution-Semi-Annual Fee-2016 | 1,400.00   |  |  |  |
| NW Financial Group LLC | Financial Consulting- 12/31/15              | 2,220.00   |  |  |  |
|                        | TOTAL TO BE PAID                            | \$5,481.75 |  |  |  |